

EAST POLK COUNTY ASSOCIATION OF REALTORS, INC.
700 Avenue B, S.W.
Winter Haven, Fl. 33880
Phone: 863-294-3163 Fax: 863-299-5772

THIS FORM MUST BE SUBMITTED TO THE ASSOCIATION OFFICE IF YOU WISH IT TO BE ON "SPOTLIGHTS"

OFFICE ML# _____ AGENT NAME _____

AGENT CELL # _____

MLS LISTING# _____ (ASSIGNED BY COMPUTER)

LISTING DATE _____ PROPERTY TYPE _____ PRICE _____

ADDRESS OF LISTING _____

STREET ADDRESS _____

CITY/TOWN _____

SE, SW, NE or NW _____ SQUARE FOOTAGE OF HOME: _____

BEDROOMS _____ LAKEFRONT/POOL _____

BATHS _____ GARAGE/CARPORT _____

"SPOTLIGHTS" BEGIN AT 8:45 A.M. YOU MAY TELEPHONE OR FAX ANY SCRATCHES FOR THIS WEEKS SCHEDULE OF LISTINGS TO THE ASSOCIATION OFFICE BY 5:00 P.M. ON THE TUESDAY PRIOR TO THE SCHEDULED "SPOTLIGHTS". YOU MAY ATTEND THE "SPOTLIGHTS" MEETING AND SCRATCH A LISTING AT THAT TIME. IF YOU ARE UNABLE TO ATTEND THE "SPOTLIGHTS" MEETING, YOU MAY HAVE ANOTHER MEMBER FROM YOUR OFFICE, OR ANY OTHER OFFICE, PREVIEW YOUR LISTING(S) AT TOUR MEETING. ANY LISTING(S) THAT IS NOT "SCRATCHED" IN ADVANCED AND THERE IS NO ONE AT THE OPEN HOUSE TOUR MEETING TO PREVIEW THE LISTING WILL RESULT IN SUCH LISTING(S) BEING AUTOMATICALLY SCRATCHED BY THE REALTOR® SERVICE COMMITTEE MEMBER CONDUCTING THE MEETING. DO NOT TELEPHONE THE ASSOCIATION OFFICE ON THURSDAY MORNING TO FIND OUT WHAT LISTINGS HAVE BEEN SCRATCHED.

Submit this form to the association office. A copy will be faxed back to the listing office noting the date the listing is scheduled for "SPOTLIGHTS"

ZONE 1 / NE = NE WINTER HAVEN
 DAVENPORT / LOUGHMAN
 HAINES CITY
 LAKE HAMILTON
 DUNDEE/WAVERLY
 CYPRESSWOOD SUBDIVISION

ZONE 2 / SW = SW WINTER HAVEN
 EAGLE LAKE
 ELOISE
 WAHNETA
 ALTURAS
 BARTOW/FORT MEADE

ZONE 3 / SE = SE WINTER HAVEN
 LAKE WALES / FROSTPROOF
 AVON PARK / BABSON PARK

ZONE 4 / NW = NW WINTER HAVEN
 AUBURNDALE
 LAKE ALFRED
 LAKELAND/MULBERRY
 POLK CITY

This Portion for Association Office Use Only

Date Received At the Assoc. _____

Date To Be Shown "SPOTLIGHTS" _____

Scheduled By _____